



2019 MAINE ASA STATE TOURNAMENTS APPLICATION FORM REVISED

Team Name: _____ **Team Town:** _____

Contact: _____ **Email Address:** _____

Address: _____ **City/Town:** _____ **Zip:** _____

Telephone: _____ **Cell** _____ **FX** _____

**PLEASE CHECK ONE BELOW THAT APPLIES [MAKE ALL CHECKS OUT TO: MAINE ASA]
PLEASE SEND APPLICATION & CHECK TO APPROPRIATE TOURNAMENT DIRECTOR**

10UB 12B 14B 16B TOURNAMENTS ARE ASA DOUBLE ELIMINATION
12A 14A 16A 18U TOURNAMENTS ARE ASA 3 GAME BRACKET

*******MAINE ASA HAS ADOPTED A WEATHER/POSTPONEMENT POLICY*****
TEAMS WILL BE GIVEN A MAKE UP DATE AND IF CANNOT PLAY
YOUR TEAM POSITION IN THE TOURNAMENT WILL BE FORFIETED**

*** TOURNAMENT DIRECTOR WILL DECIDE IF A PUBLIC DRAW WILL TAKE PLACE ***
Jeff Marshall P.O. Box 182 Shawmut, Maine 04975
Tim Crowell 6 Lorraine Ave Brewer Maine 04412

PLEASE SEND FORM AND PAYMENT TO CORRECT TOURNAMENT DIRECTOR

CHECK ONE	AGE	DATE	PLACE	DIRECTOR	TEL	EMAIL	FEE
	10U	July 5-7	WATERVILLE	JEFF MARSHALL	453-9240	SOFTBALL50@ROADRUNNER.COM	\$350.
	12A	July 5-7	WATERVILLE	JEFF MARSHALL	453-9240	SOFTBALL50@ROADRUNNER.COM	\$400.
	12B	July 5-7	WATERVILLE	JEFF MARSHALL	453-9240	SOFTBALL50@ROADRUNNER.COM	\$350.
	14A	July 5-7	BREWER AREA	TIM CROWELL	944-9945	TKIDTARPY@AOL.COM	\$400.
	14B	July 5-7	BREWER AREA	TIM CROWELL	944-9945	TKIDTARPY@AOL.COM	\$350.
	16A	July 5-7	WATERVILLE	JEFF MARSHALL	453-9240	SOFTBALL50@ROADRUNNER.COM	\$400.
	16B	July 5-7	WATERVILLE	JEFF MARSHALL	453-9240	SOFTBALL50@ROADRUNNER.COM	\$350.
	18U	July 5-7	WATERVILLE	JEFF MARSHALL	453-9240	SOFTBALL50@ROADRUNNER.COM	\$400.

MAINE STATE JUNIOR OLYMPIC COMMISISONER CLEVELAND "BROWNIE" BROWN
C 314-1876 E cebsports@hotmail.com